### THE BOOK OF ROMANS

THE GOSPEL ACCORDING TO GRACE.

THE FOUNDATION OF NEW TESTAMENT THEOLOGY.

#### Romans 12:9-13

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Sunday, March 2, 2025

#### THE TITLE OF THE MESSAGE:

# WALKING & TALKING ALL THE WAY TO HEAVEN — PART 2

The Gospel of Grace. The Foundation of New Testament Theology And How The Justified Shall Live by Faith in Jesus Christ Alone.

#### SUBJECT TOPICALLY REFERENCED UNDER:

Spiritual Worship, Godly Service, Dedication, Devotion, Sacrifice, The Will of God.

# Before Us is The Reading of Our Passage Today

### WALKING & TALKING ALL THE WAY TO HEAVEN

#### Malachi 3:16

Then those who feared the LORD spoke to one another, And the LORD listened and heard them; So a book of remembrance was written before Him For those who fear the LORD And who meditate on His name.

# Here's a Great Old Testament Example of Walkie Talkie

#### Genesis 5:21-24

Enoch lived sixty-five years, and begot Methuselah. **22** After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. **23** So all the days of Enoch were three hundred and sixty-five years. **24** And Enoch walked with God; and he was not, for God took (heb: takeaway, captured, caught, removed, seized, carried off) him.

# & The First Rapture Event Recorded in Scripture...

#### Romans 12:9-13

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. **10** Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; **11** not lagging in diligence, fervent in spirit, serving the Lord; **12** rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; **13** distributing to the needs of the saints, given to hospitality.

## What We Saw Last Time

### WALKING & TALKING ALL THE WAY TO HEAVEN

# 1.) So be who you are - now

vs. 9

#### 2 Corinthians 5:17-20

Therefore, if anyone is I n Christ, he is a new creation; old things have passed away; behold, all things have become new. **18** Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, **19** that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. **20** Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

1a.) You are a	lover of G	God - now
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vs. 9a

# 1b.) You are a hater of Evil - now

vs. 9b

# 1c.) You are joined to Him - now

vs. 9c

# What We Shall See Today

# WALKING & TALKING ALL THE WAY TO HEAVEN

# 2.) So do what you are - now

vs. 10-11

### Ephesians 2:7-10

that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. **8** For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, **9** not of works, lest anyone should boast. **10** For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

2a.)	You do	acts	of the	Father	- now
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vs. 10a

# 2b.) You do acts of the Son - now

vs. 10b

# 2c.) You do acts of the Spirit - now

vs. 11

### What We Shall See Next Time

## WALKING & TALKING ALL THE WAY TO HEAVEN

## 3.) So go where you are - now

vs. 12-13

#### John 10:14-16

I am the good shepherd; and I know My sheep, and am known by My own. **15** As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. **16** And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

3a.)	You go	through	life	now	with	joy	y
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vs. 12

3b.) You go through life now with love

vs. 13a

3c.) You go through life now with faith

vs. 13b

### WALKING & TALKING ALL THE WAY TO HEAVEN

## 2.) So do what we are - now

vs. 10-11

#### Romans 12:10-11

**10** Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; **11** not lagging in diligence, fervent in spirit, serving the Lord;

# WALKING & TALKING ALL THE WAY TO HEAVEN SO DO WHAT WE ARE NOW

## 2a.) We do the acts of the Father - now

vs. 10a

Verse 10a

10 Be kindly affectionate to one another with brotherly love,

This word "Kindly" carries with it the meaning of (BE-BEING) DEVOTED or (BE-BEING) GENUINE. – Authentic. Real. Without Falsehood. (Honestly – this is the reason why our media ministry is called REAL LIFE)

Thank Ya' Kindly

Affectionate phi'lo'stor'gos / storgh

family affection, tender, caring, practical love expressed,

to be lovingly devoted,

Brotherly phi'la'del'phi'a

the love of brothers one for another, a bond of love having resulted in oneness or union by relation, by mission or by experience. (ie. a band of

brothers) the result of experiencing and surviving a life event.

#### Revelation 3:7-12

"And to the angel of the church in Philadelphia write, "These things says He who is holy, He who is true, 'He who has the key of David, He who opens and no one shuts, and shuts and no one opens": 8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, (WHY?) have kept My word, and (WHY?) have not denied My name. 9 Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie - indeed I will make them come and worship before your feet, and to know that I have loved you. 10 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. 11 Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. 12 He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God.

And I will write on him My new name.

# Truly - John 13:1 is a Verse that speaks of Infinite Love in Action for you and me.

#### John 13:1

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

#### John 13:31-35

So, when he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. **32** If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. **33** Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, "Where I am going, you cannot come,' so now I say to you. **34** A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. **35** By this all will know that you are My disciples, if you have love for one another."

# WALKING & TALKING ALL THE WAY TO HEAVEN SO DO WHAT WE ARE NOW

# 2b.) We do the acts of the Son - now

vs. 10b

Verse 10b

in honor giving preference to one another;

Honor grk: ti'me

to value or to be valuing others, having placed a high price upon, or mark upon others, to honor another is to have the awareness that you are conversing with another whom Jesus Christ loves.

# ??? How Do You Treat Others in Your Life by The Words and The Deeds Coming from Your Life ???

Preference grk: proegeomai

to pioneer before (as a leader) to give preference to by leading the way. a servant leader that leads by "living ahead of" or "being in front of" or by "making a pathway for" the others

#### A Pioneer. Noah Webster's 1828

**1.** In the art and practice of war, one whose business is to march with or before an army, to repair the road or clear it of obstructions, work at intrenchments, or form mines for destroying an enemy's works. **2.** One that goes before to remove obstructions or prepare the way for another.

There is Only One Way That I Know of - - To Have This be a Reality in My Life - - It is to Intentionally Neglect Myself.

If I Believe That He is Taking Care of Me – Then I can Focus on Others - - Then I Can Intentionally Neglect Myself.

# Biblical Leaders Lead by Serving Others Jesus is Our Greatest Example.

#### John 13:2-9

And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, 3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. 6 Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" 7 Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." 8 Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." 9 Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!"

# WALKING & TALKING ALL THE WAY TO HEAVEN SO DO WHAT WE ARE NOW

# 2c.) We do the acts of the Spirit - now

vs. 11

#### Verse 11

#### 11 not lagging in diligence, fervent in (S)spirit, serving the Lord;

Lagging okneros

not shrinking back, not hesitating, not slothful, not spiritually lazy.

Diligence spoude

zeal, in acts, in business, in earnestness, in any God honoring activity.

Fervent zeo

to boil, to be intensely hot, exceedingly hot, aglow with heat

The great American theologian Jonathan Edwards gave a sermon about pressing into the kingdom of God. "From the days of John the Baptist, until now, the kingdom of heaven suffers violence, and the violent take it by force." Matthew 11:12 Edward's taught that "Those who have come to Christ have been born again and are given a new spirit of zeal in pursuit of the things of God with a sense of urgency and with a hunger and a passion. Therefore, it is the duty of every Christian to press into the kingdom of God by making that the main business of life. The kingdom of God cannot be a secondary interest for a true Christian. We are to be diligent and active in the things of God."

# Map of Colossi, Hierapolis and Laodicea

#### Revelation 3:14-17

"And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: **15** "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. **16** So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. **17** Because you say, "I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked.

# Serving The LORD

Serving douleuo

to be a slave, to serve, to be enslaved or in bondage to the love of God, (1), to render acts of service as a slave.

#### Matthew 25:31-40

"When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. (The 2<sup>nd</sup>. Coming) **32** All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. **33** And He will set the sheep on His right hand, but the goats on the left. **34** Then the King will say to those on His right hand, "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: **35** for I (The Jews) was hungry and you gave Me food; I (The Jews) was thirsty and you gave Me drink; I (The Jews) was a stranger and you took Me in; **36** I (The Jews) was naked and you clothed Me; I (The Jews) was sick and you visited Me; I (The Jews) was in prison and you came to Me.' **37** "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? **38** When did we see You a stranger and take You in, or naked and clothe You? **39** Or when did we see You sick, or in prison, and come to You?' **40** And the King will answer and say to them, "Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, (The Jews) you did it to Me.'



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