

THE BOOK OF HEBREWS

THEME - JESUS CHRIST IS THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.

A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 13:10-16

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Wednesday July 30, 2025

THE TITLE OF THE MESSAGE:

WHAT GOES UP

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priest.
In all things Jesus Christ is better than Moses, than Angels, than the Law, being the centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

rest, hope, promises, oaths, immutability, blessings, Gods' faithfulness.

Hebrews 13:10-16

We have an altar from which those who serve the tabernacle have no right to eat. **11** For (because) the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. **12** Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. **13** Therefore let us go forth to Him, outside the camp, bearing His reproach. **14** For here we have no continuing city, (in this world) but we seek the one to come. **15** Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. **16** But do not forget to do good and to share, for with such sacrifices God is well pleased.

We Are Reminded That – In the Closing Arguments in Our Last Study
in the Book of Hebrews - Verse 9 Summed it Up Perfectly.

Hebrews 13:9

Not to be carried about with various and strange doctrines.
For it is good that the heart be established by grace, *not with foods which have not profited those who have been occupied with them.*

WHAT GOES UP

1.) Must come from an altar

vs. 10-11

Hebrews 13:10-11

We have an altar from which those who serve the tabernacle have no right to eat. **11** For (because) the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

Verse 10a

WE have an altar

Altars are designed & created to meet with someone
(or something) that is or is perceived to be a deity or
The Deity (i.e. Yahweh God)

The Significance of an Altar

An altar is a place of (1) devotion, (2) representation, (3) contact,
(4) sacrifice, (5) communion or communication.

In Contrast – “We Have an Altar”

Implying that Our Altar has been given or gifted to us for Our Benefit.
Meaning: Someone else is the sacrifice for us and not we ourselves,
on behalf of us, benefitting us.

A place of (1) devotion, (2) representation, (3) contact,
(4) sacrifice, (5) communion or communication.

Isaiah 53:5

But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed.

Romans 5:8

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

1 Peter 2:24

Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

Ephesians 1:7

In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

Hebrews 9:28

So Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

What Goes Up - Must Come From an Altar

Verse 10b

from which those who SERVE the tabernacle have no right to eat.

The Old Testament Offerings have been done away with – why? –
It's been fulfilled in Messiah.

Jeremiah 31:31-33

Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah - **32** not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. **33** But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Church – We Do Not SERVE an Earthly Tabernacle.
We SERVE the One Whose Earthly Tabernacle Points To !

1 Kings 8:27-29a

“But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! **28** Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today: **29** that Your eyes may be open toward this temple night and day, toward the place of which You said,
“My name shall be there,”

1 Chronicles 17:3-7a

But it happened that night that the word of God came to Nathan, saying, **4** “Go and tell My servant David, “Thus says the LORD: ‘You shall not build Me a house to dwell in. **5** For I have not dwelt in a house since the time that I brought up Israel, even to this day, but have gone from tent to tent, and from *one* tabernacle *to another*. **6** Wherever I have moved about with all Israel, have I ever spoken a word to any of the judges of Israel, whom I commanded to shepherd My people, saying, “Why have you not built Me a house of cedar?” ’ **7** Now therefore, thus shall you say to My servant David.

What Goes Up - Must Come From an Altar

Verse 11

11 For (because) the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

It is an offering of substitute. Throughout all of human history – religions, cultures, and cults have all sought to offer up the most costly sacrifices possible to their gods.

Their choicest harvest / animals / daughters / sons.

The Aztec's

https://media.istockphoto.com/id/1604677760/photo/ancient-mayan-aztec-tribe-priest-brings-human-sacrifices-3d-render.jpg?s=170667a&w=0&k=20&c=yfZowuCOI79ms_my0z4kwfwU7LMty0gs5JWjUyhqjlw=

The Inca's

“No region was exempt from the recruitment of these child sacrifices; they could come from any region of the empire. The male victims were no older than ten and girls could be up to age sixteen but must be virgin when chosen; they had to be perfect, unblemished by even a freckle or scar. The Inca believed that only the purest children were worthy enough to be sent to the gods, as in the afterlife they would function as the people's representatives. For many families it was a great honor to have one's child chosen for the ceremony, and it was often children from noble families that were sacrificed in an effort to gain political favor with the emperor.”

- Encyclopedia Britannica

https://bigthink.com/wp-content/uploads/2022/04/AdobeStock_209674389.jpeg

<https://cdnb.artstation.com/p/assets/images/images/070/689/097/large/pierre-seigne-human-sacrifice-4k.jpg?1703262905>

The Great White Throne, Zion National Park, Utah

<https://images.fineartamerica.com/images/artworkimages/mediumlarge/3/the-great-white-throne-zion-national-park-jerry-fornarotto.jpg>

<https://fineartamerica.com/featured/the-great-white-throne-and-canyon-wall-zion-national-park-utah-bruce-beck.html>

<http://www.scottwaltonphotographs.com/galleries/09-zion-bryce/photos/great-white-throne-angels-landing-zion-national-park-utah.jpg>

What Goes Up - Must Come From an Altar

WHAT GOES UP

2.) Is only safe with Jesus

vs. 12-14

Hebrews 13:12

12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

Leviticus 4:21,23b-24

You shall carry the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly, **23b** he shall bring as his offering a kid of the goats, a male without blemish. **24** And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the LORD. It is a sin offering.

Hebrews 9:6-14

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing *the services*. **7** But into the second part the high priest *went* alone once a year, not without blood, which he offered for himself and *for* the people's sins *committed* in ignorance; **8** the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. **9** It *was* symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience — **10** *concerned* only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation. **11** But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. **12** Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. **13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, **14** how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Hebrews 10:1-5

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. **2** For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. **3** But in those sacrifices, there is a reminder of sins every year. **4** For it is not possible that the blood of bulls and goats could take away sins.

5 Therefore, when He (Messiah) came into the world, He said: *"Sacrifice and offering You did not desire, But a body You have prepared for Me. (Psalm 40:6)*

Hebrews 10:10-12

By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*. **11** And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. **12** But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Hebrews 13:13-14

13 Therefore let us go forth to Him, outside the camp, bearing His reproach. **14** For (because) here (in this world) we have no continuing city, but we seek the one to come.

What Goes Up – Is Only Safe With Jesus

WHAT GOES UP

3.) Will last forever & ever - amen

vs. 15-16

Hebrews 13:15-16

15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. **16** But do not forget to do GOOD and to SHARE, for with such sacrifices God is well pleased.

Verse 15

15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

Psalms 34:1-6

I will bless the LORD at all times; His praise shall continually be in my mouth.

2 My soul shall make its boast in the LORD;

The humble shall hear of it and be glad. **3** Oh, magnify the LORD with me, and let us exalt His name together. **4** I sought the LORD, and He heard me, and delivered me from all my fears. **5** They looked to Him and were radiant, And their faces were not ashamed. **6** This poor man cried out, and the LORD heard him, And saved him out of all his troubles.

Verse 16

16 But do not forget to do GOOD and to SHARE, for with such sacrifices God is well pleased.

Philippians 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy - meditate on these things.

the fruit of our lips, giving thanks to His Name

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End of Study

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